**AGENDA CM#13 (Part 2)**

**Objectives**

* Finalize fisheries draft recommendations

**Agenda**

***Thursday, June 16th, 6:00 – 8:00 PM***

**6:00 Welcome: Agenda and Reminders**

**6:15 Survey discussion**

**7:15 Group Activity**

**7:50 Wrap up**

**7:55 Adjourn**

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