**AGENDA CM#13 (Part 1)**

**Objectives**

* Overview summary results
* Finalize fisheries draft recommendations

**Agenda**

***Tuesday, June 14th, 6:00 – 8:00 PM***

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| **6:00** | Welcome: Agenda and Reminders |
|   |  |
| **6:15** | Survey discussion |
| **7:15** | Group Activity |
|  |  |
| **7:50** |  Wrap up |
| **7:55** |  Adjourn |